

**U.S. District Court  
District of Columbia (Washington, DC)  
CIVIL DOCKET FOR CASE #: 1:19-cv-03065-CRC**

SPARACINO PLLC v. UNITED STATES AGENCY FOR  
INTERNATIONAL DEVELOPMENT  
Assigned to: Judge Christopher R. Cooper  
Cause: 05:552 Freedom of Information Act

Date Filed: 10/14/2019  
Jury Demand: None  
Nature of Suit: 895 Freedom of  
Information Act  
Jurisdiction: U.S. Government Defendant

**Plaintiff****SPARACINO PLLC**

represented by **Andrew Edward Goldsmith**  
KELLOGG, HANSEN, TODD, FIGEL &  
FREDERICK, P.L.L.C.  
1615 M Street, NW  
Suite 400  
Washington, DC 20036  
(202) 326-7945  
Fax: (202) 326-7999  
Email: [agoldsmith@kellogghansen.com](mailto:agoldsmith@kellogghansen.com)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Matthew M. Duffy**  
KELLOGG, HANSEN, TODD, FIGEL &  
FREDERICK, P.L.L.C.  
1615 M Street, NW  
Suite 400  
Washington, DC 20036  
(202) 326-7922  
Fax: (202) 326-7999  
Email: [mduffy@kellogghansen.com](mailto:mduffy@kellogghansen.com)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Joshua Daniel Branson**  
KELLOGG, HANSEN, TODD, FIGEL &  
FREDERICK, P.L.L.C.  
1615 M Street, NW  
Suite 400  
Washington, DC 20036  
(202) 326-7944  
Fax: (202) 326-7999  
Email: [jbranson@kellogghansen.com](mailto:jbranson@kellogghansen.com)  
**ATTORNEY TO BE NOTICED**

V.

**Defendant**

**UNITED STATES AGENCY FOR  
INTERNATIONAL DEVELOPMENT**

Date Filed	#	Docket Text
10/14/2019	<u>1</u>	COMPLAINT FOR VIOLATION OF THE FREEDOM OF INFORMATION ACT against UNITED STATES AGENCY FOR INTERNATIONAL DEVELOPMENT ( Filing fee \$ 400 receipt number ADCDC-6446135) filed by SPARACINO PLLC. (Attachments: # <u>1</u> Exhibit A, # <u>2</u> Exhibit B, # <u>3</u> Exhibit C, # <u>4</u> Exhibit D, # <u>5</u> Exhibit E, # <u>6</u> Civil Cover Sheet, # <u>7</u> Summons to USAID, # <u>8</u> Summons to DOJ, # <u>9</u> Summons to USAO DC)(Branson, Joshua) (Entered: 10/14/2019)

10/14/2019	<u>2</u>	NOTICE of Appearance by Andrew Edward Goldsmith on behalf of SPARACINO PLLC (Goldsmith, Andrew) (Entered: 10/14/2019)
10/14/2019	<u>3</u>	NOTICE of Appearance by Matthew M. Duffy on behalf of SPARACINO PLLC (Duffy, Matthew) (Entered: 10/14/2019)
10/16/2019		Case assigned to Judge Christopher R. Cooper. (zmc) (Entered: 10/16/2019)
10/16/2019	<u>4</u>	SUMMONS (3) Issued Electronically as to UNITED STATES AGENCY FOR INTERNATIONAL DEVELOPMENT, U.S. Attorney and U.S. Attorney General (Attachment: # <u>1</u> Notice and Consent)(zmc) (Entered: 10/16/2019)